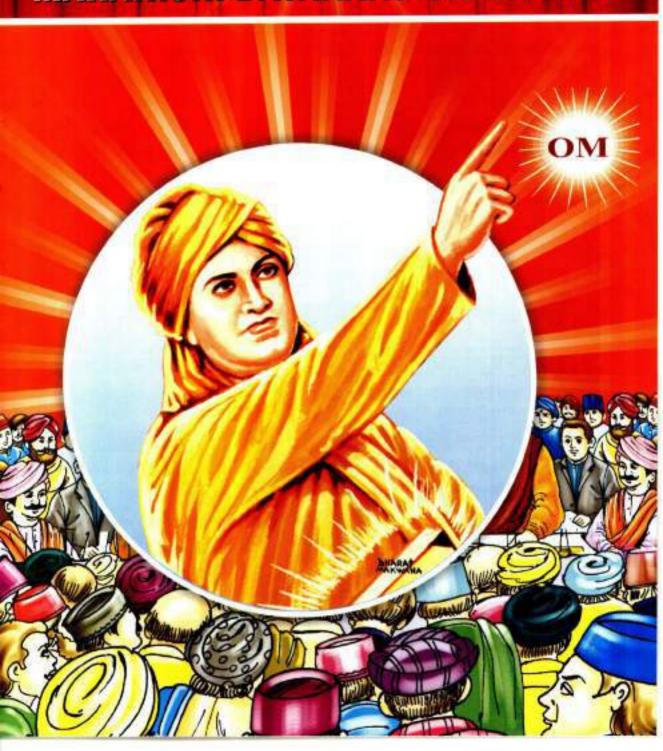


Great Social Reformer, Founder of Arya Samaj

MAHARISHI DAYANAND SARASWATI



Homage to Swami Dayanand Sarswati

"In Dayanand's life we see always the puissant jet of spiritual practicality. A spontanenous power and decisiveness is stamped everywhere on his work."

- Aurobindo Ghosh

"Swami Dayanand's aim can be fulfilled only by re-absorption of his reforms into Hindusim as a whole."

- C. Rajagopalachari

* "Among the many rich legacies that Swami Dayanand has left to us, his unequivocal pronouncement against untouchabillity is undoubtedly one."

- Mahatma Gandhi

"Dayanand was an Acharya for he was a man of vision, a man who lived his vision."

- Sadhu T. L. Vaswani

"Dayanand was such a great man as has no equals in India."

- Sir Saiyad Ahmad Khan

(Founder of Aligarh Muslim University)

* "Swami Dayanand was at once one of the makers of modern India and one of India's last Rishis."

- Dr. Radhakumud Mukerjee,

Late Head of the Departmentr of History, Luknow University

"In purity of character, in fearlessness of expression, in the acuteness and comprehensiveness of intellect, in devotion to the Vedas and his love for the country he was an outstanding figure of his time."

- Sahibji Maharaj Sri Anandswarup ji

(Late Guru, Radhaswami community, Dayalbagh, Agra)

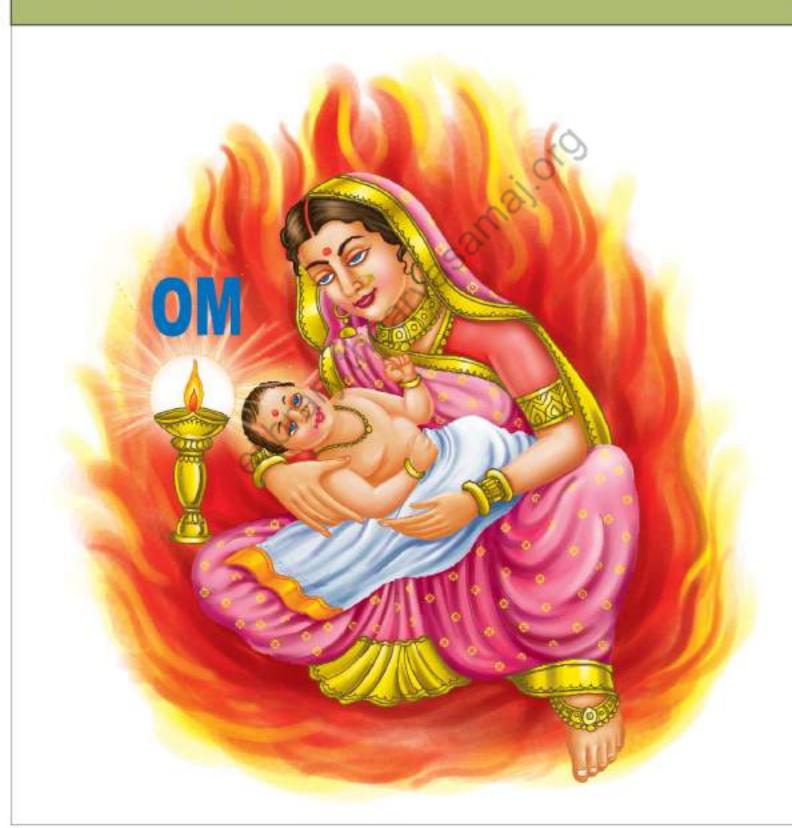
★ When the History of India's growth comes to be writeen a high rank will be adjudged to the naked fakir- Dayanand Saraswati."

- Sir Jadunath Sarkar, Historian

OF MAHARISHI DAYANAND SARASWATI PRACTICE OF SATI SLAVERY (BURNING OF WIDOWS FEMALE INFANTI-CIDE HUMAN MISMATCHED SACRIFICE MARRIAGES EARS CHILD MARRIAGES GO AWAY COW UNTOUCHABILITY SLAUGHTER

GREAT MEN HAVE BEEN MANY BUT MAHARISHI DAYANAND WAS ONE OF HIS KIND. HIS TOWERING PERSONALITY STANDS ABOVE ALL. HE GAVE A NEW DIRECTION TO THE SCHOLARLY PERSONS, NOT ONLY OF INDIA BUT THE ENTIRE WORLD

BIRTH - BORN TO KARSHAN JI TIWARI IN TANKARA VILLAGE, - MOURVI DISTRICT OF GUJARAT STATE ON 10™ PHAGUN, SAMVAT 1881 CORRESPONDING TO 12™ FEB, 1824. KARSHAN JI WAS A WEALTHY ZAMINDAR AND A REVENUE OFFICER. BEING BORN IN 'MOOL' NAKSHATRA. PARENTS NAMED HIM 'MOOL SHANKAR' WHO IN THE COURSE OF TIME CAME TO BE KNOWN AS 'DAYANAND SARASWATI'. HE ENLIGHTENED THE WHOLE WORLD WITH VEDIC KNOWLEDGE.



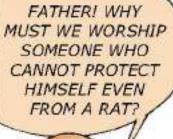
MAHARISHI DAYANAND SARSWATI

Script & Art Work
BHARAT MAKWANA

English Translation ISH NARANG

GREAT MEN DRAW INSPIRATION FROM ORDINARY INCIDENTS AND CHANGE THEIR COURSE OF LIFE. A FAST ON THE SHIVRATRI NIGHT WHEN HIS FATHER INSISTED MOOL SHANKAR TO JOIN HIM AT THE SHIVA TEMPLE. BROUGHT ABOUT A SIMILAR CHANGE IN MOOL SHANKAR ALSO. WHAT HE SAW AT THE TEMPLE STUNNED HIM. A RAT CLIMBED ON THE SHIVALINGA AND ENJOYED THE PRASAD OFFERED FOR THE DEITY.

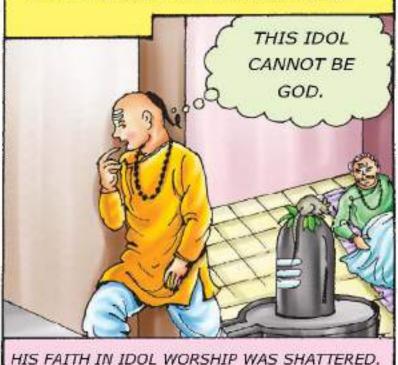




MOOL SHANKARI DO NOT LET YOUR MIND GO ASTRAY, CHANT THE MANTRA.

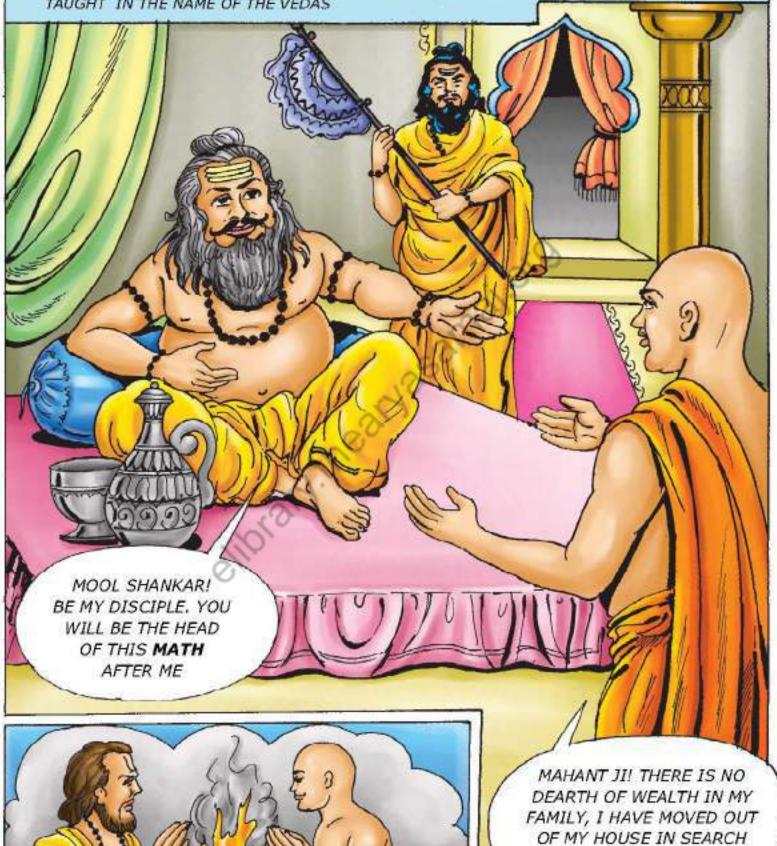


THE BOY TRIED TO OBEY HIS FATHER BUT HE COULD NOT CONCENTRATE



HAVING LOST HIS PATERNAL UNCLE AND LOVING SISTER IN HIS CHILDHOOD. A FEELING OF DETACHMENT AND ALOOFNESS ENGULFED HIS MIND. ONE NIGHT, HE QUIETLY LEFT HIS HOUSE IN SEARCH OF TRUTH. A GROUP OF TRICKY AND CLEVER SADHUS (SAINTS) CHEATED AND DEPRIVED MOOL SHANKAR OF HIS BELONGINGS -BOY! WHERE ARE I FEEL DETACHED FROM ORNAMENTS YOU COMING FROM THE LAD WORLD. I AM IN DO NOT GO AND WHERE ARE LOOKS RICH. SEARCH OF A TRUE WELL WITH A YOU HEADE FOR? LOOK AT HIS GOLD GURU. SAINT. GIVE ORNAMENTS! THEM AWAY. MOOL SHANKAR GAVE ALL HIS ORNAMENTS TO THE SADHUS AND MOVED ON

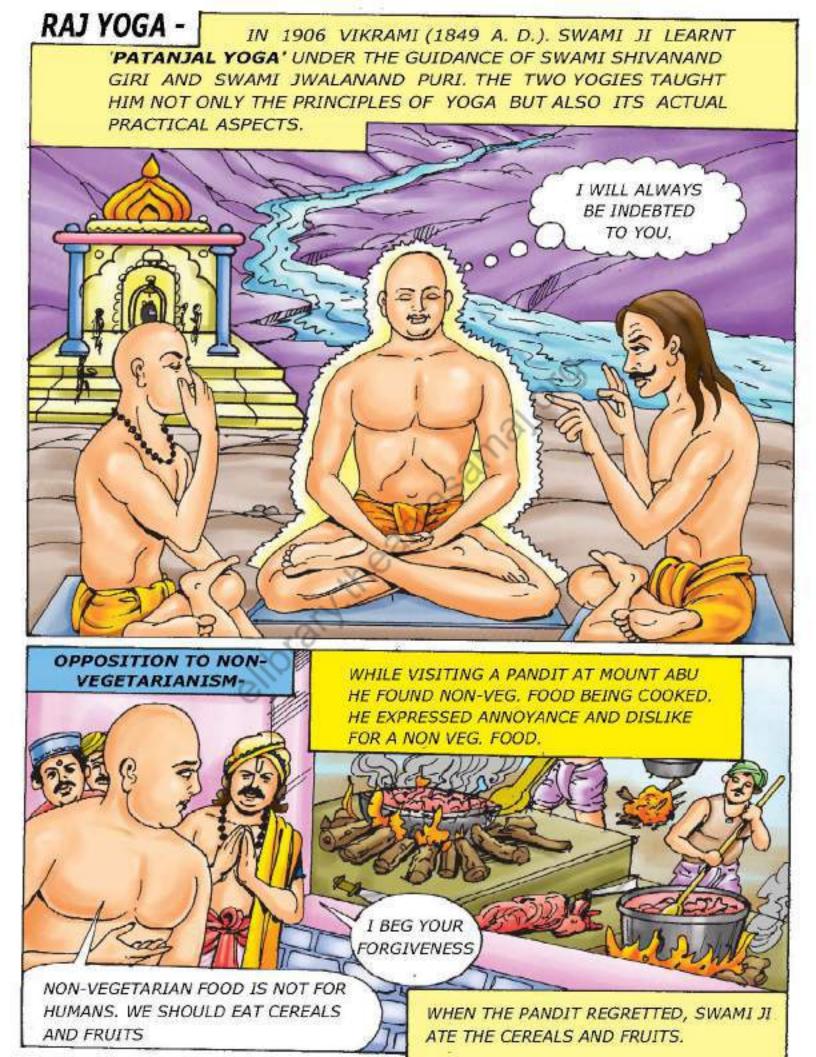
WANDERING IN SEARCH OF A TRUE GURU, ONE DAY MOOL SHANKAR REACHED "OKHI MATH" (A PLACE OF SPIRITUAL LEARNING). THE HEAD OF THE "MATH" WAS VERY MUCH IMPRESSED BY THE BRILLIANT PERSONALITY OF MOOL SHANKAR. HE WAS GREETED AND TREATED WITH REGARDS, WHILE AT THE MATH, MOOL SHANKAR NOTED THAT ADHARMA WAS BEING SPREAD IN THE NAME OF DHARMA. SOME IRRATIONAL BOOKS WERE BEING TAUGHT IN THE NAME OF THE VEDAS

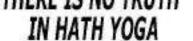


SHUDH CHAITANAYA. AS MOOL SHANKAR WAS KNOWN AT THAT TIME. WAS INDUCTED IN TO THE ORDER OF SAINTS (SANYASIS) BY SWAMI PURNANAND SARASWATI AND ACQUIRED THE NAME OF **SW**

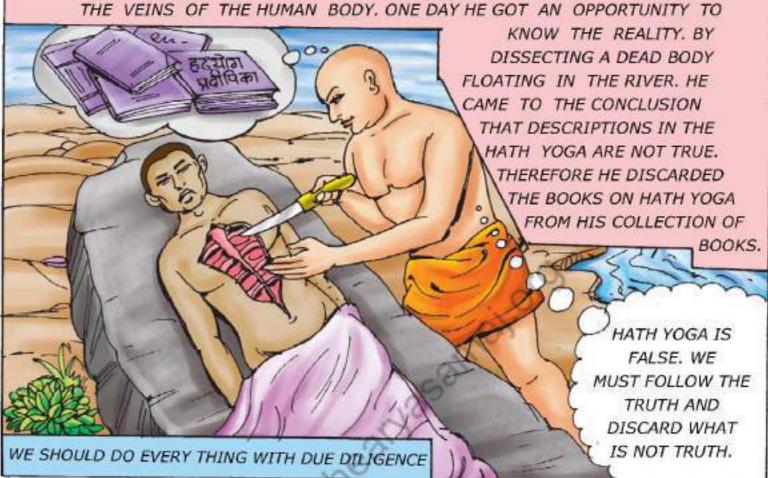
SWAMI PURNANAND SARASWATI AND ACQUIRED THE NAME OF **SWAMI DAYANDND SARASWATI**, THEREAFTER FOR TWELVE YEARS HE WANDERED IN SEARCH OF A TRUE '**GURU**'.

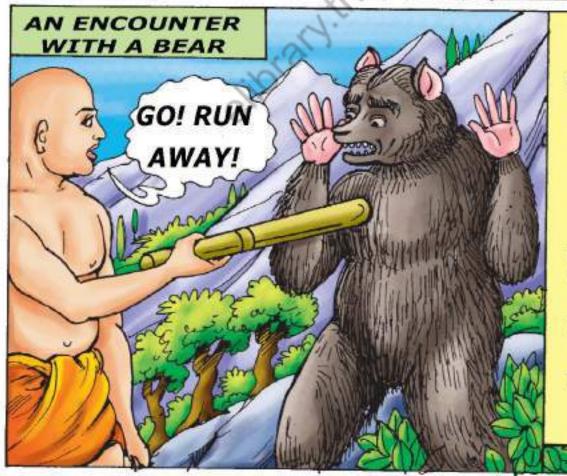
OF TRUTH ONLY.



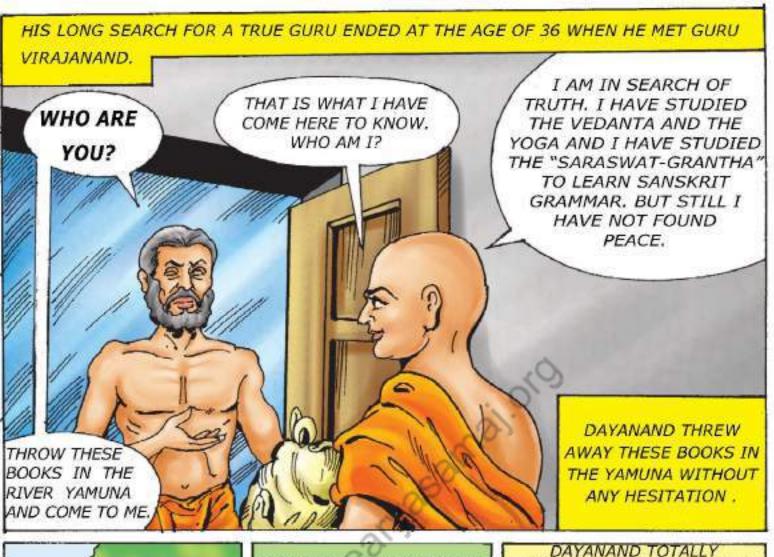


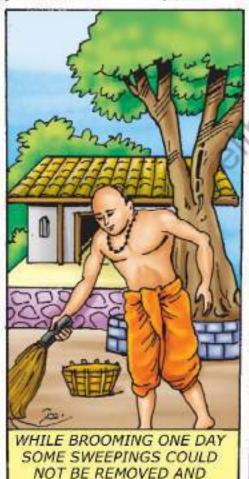
IN 1912 VIKRAMI (1856 A.D.) SWAMI JI STUDIED THE BOOKS ON HATH YOGA. IT DEALS WITH THE INNER CHAKRAS THE VEINS OF THE HUMAN BODY. ONE DAY HE GOT AN OPPORTUNITY TO





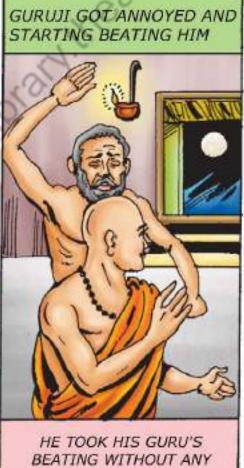
ONCE SWAMI JI WAS
WANDERING IN THE
JUNGLES NEAR THE
NARMADA (RIVER).
A FURIOUS BEAR
SUDDENLY JUMPED
IN FRONT OF HIM
TO ATTACK. BUT THE
FEARLESS 'SANYASI'
PUT HIS STICK
TOWARDS THE WILD
BEAST. THE BEAR
TIMIDLY FLED AWAY.





GURUJI STEPPED OVER THAT

RUBBISH

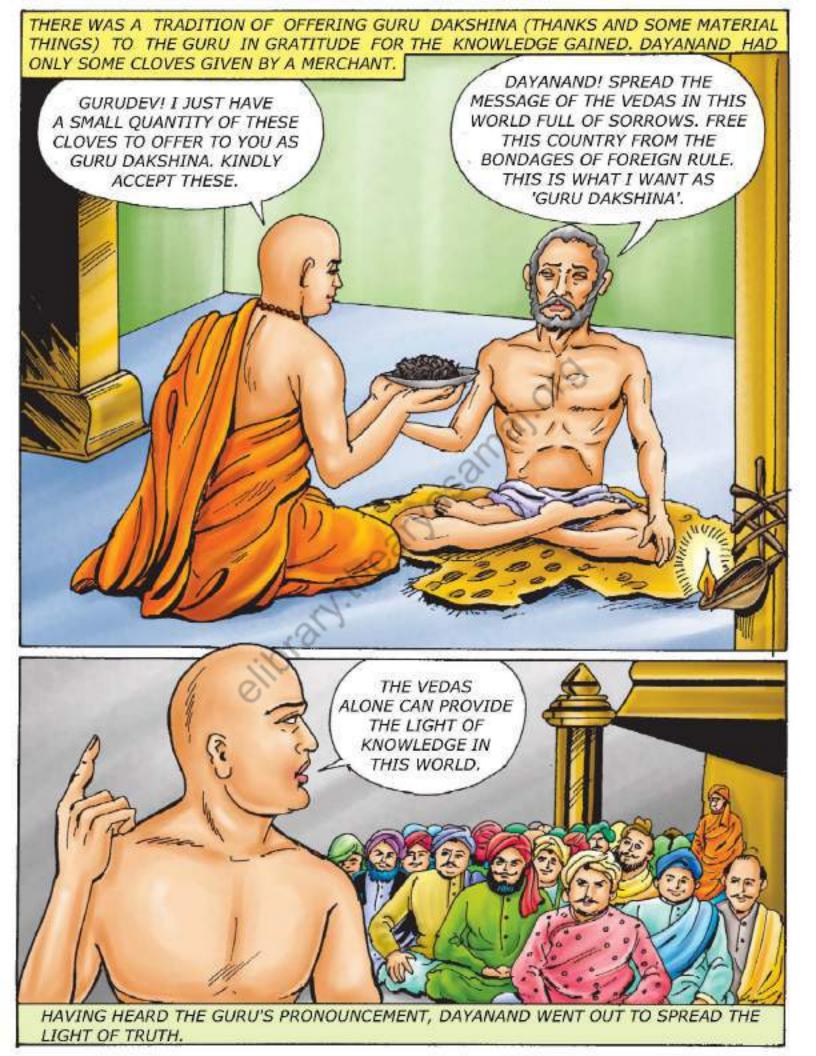


GRUDGE



BEATING ME.

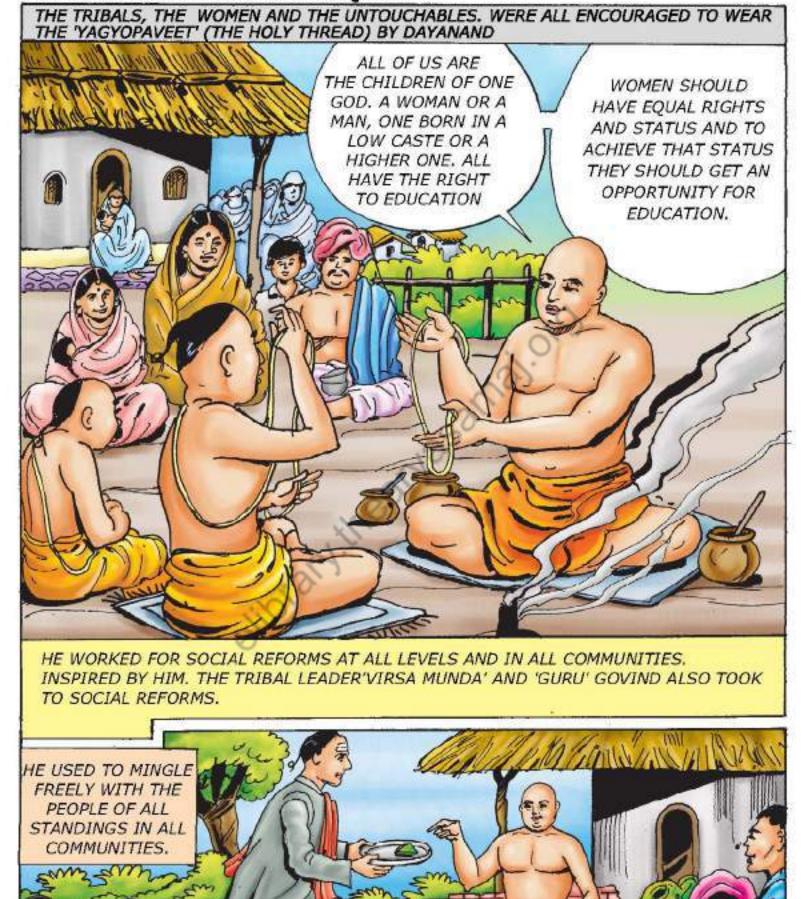
SURRENDERED AT THE FEET OF HIS GURU AND SAID......



1857: UNIFICATION OF VARIOUS SECTS



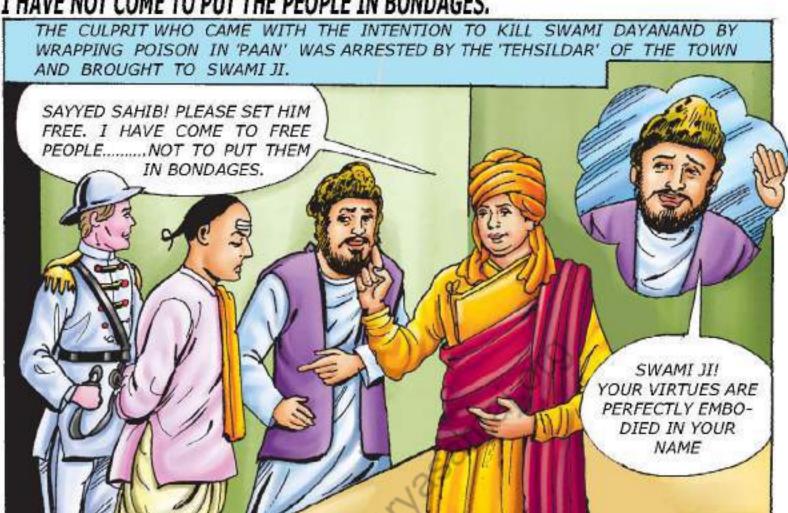
ALL HUMAN BEINGS ARE EQUAL

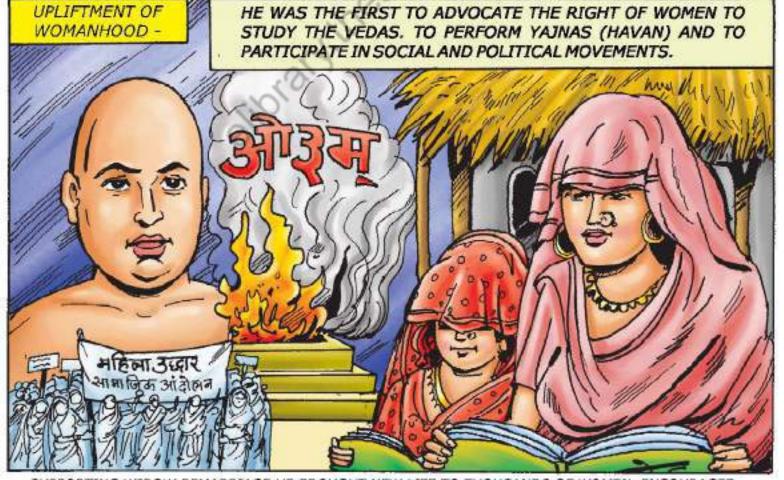


VICURIL COURSE DOES NOT DEFEN TO CHAIL CURIL COURSE CHICK IT

JI WAS POISONED THROUGH

I HAVE NOT COME TO PUT THE PEOPLE IN BONDAGES.

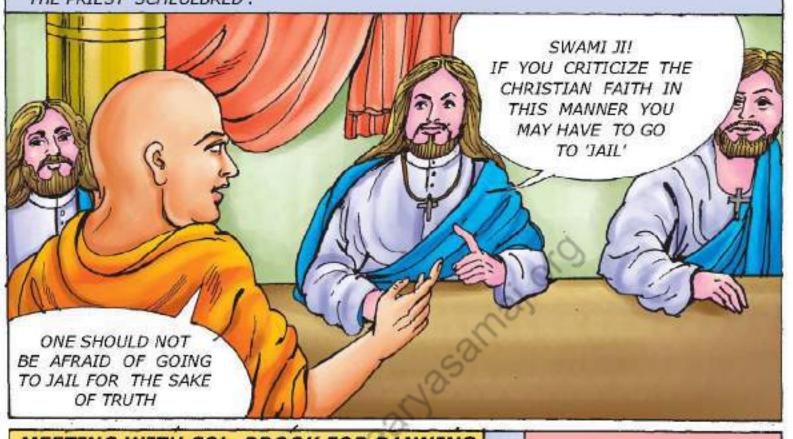


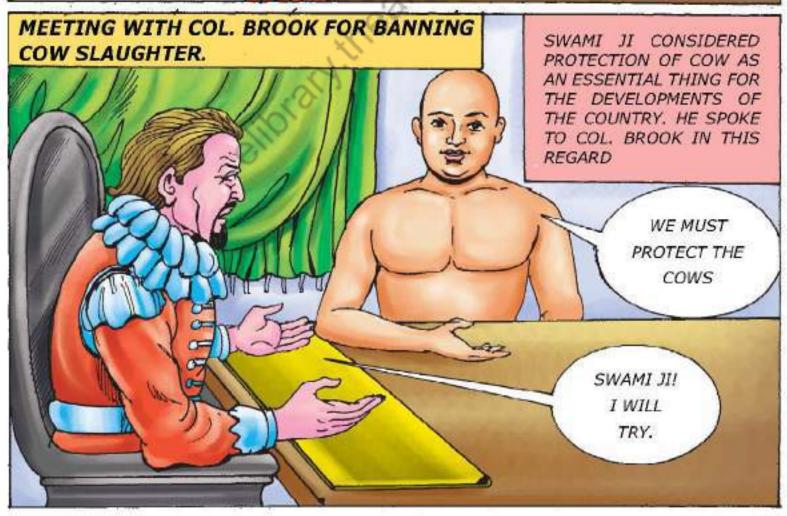


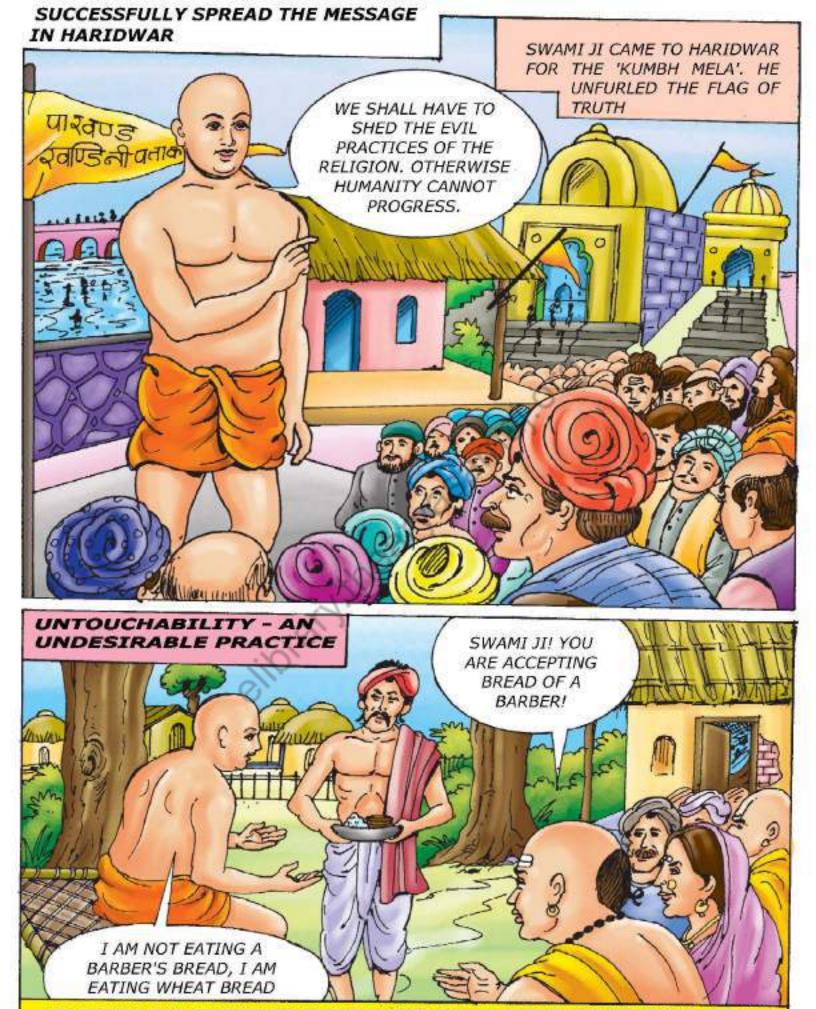
SUPPORTING WIDOW REMARRIAGE HE BROUGHT NEW LIFE TO THOUSANDS OF WOMEN. ENCOURAGED

EXCHANGE OF VIEWS WITH THE CHRISTIAN PRIESTS

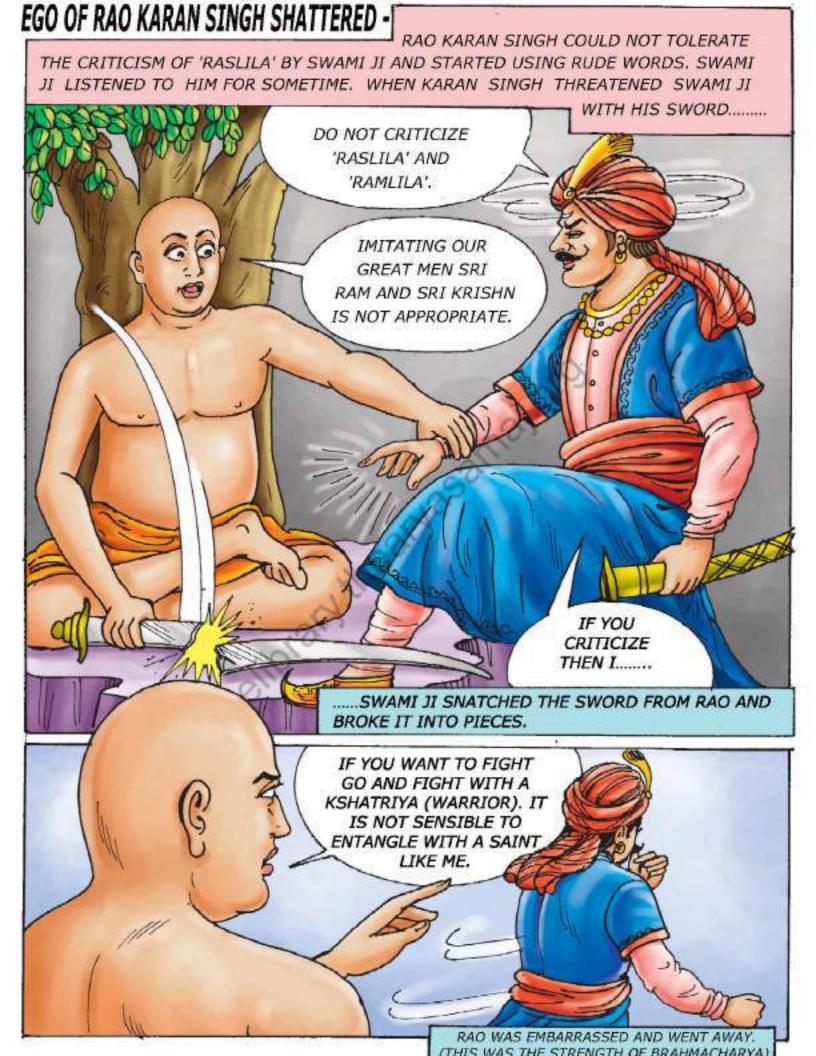
THE CITY OF AJMER BEING UNDER THE BRITISH RULE HAD BECOME A CENTER FOR THE CHRISTIAN PREACHERS (PROMOTERS). SWAMI JI HAD A RELIGIOUS DISCUSSION WITH THE PRIEST 'SCHEULBRED'.





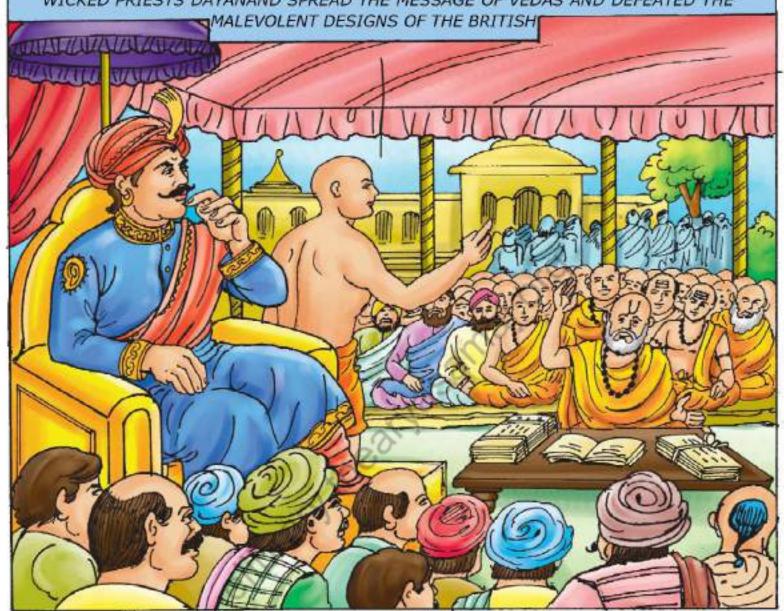


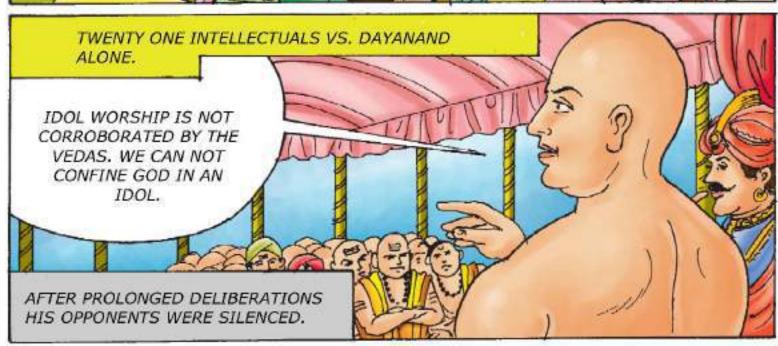
RESPECTING THE SENTIMENTS OF THE BARBER, SWAMI JI THEN CONTENTEDLY ATE THE MEAL OFFERED BY THE BARBER





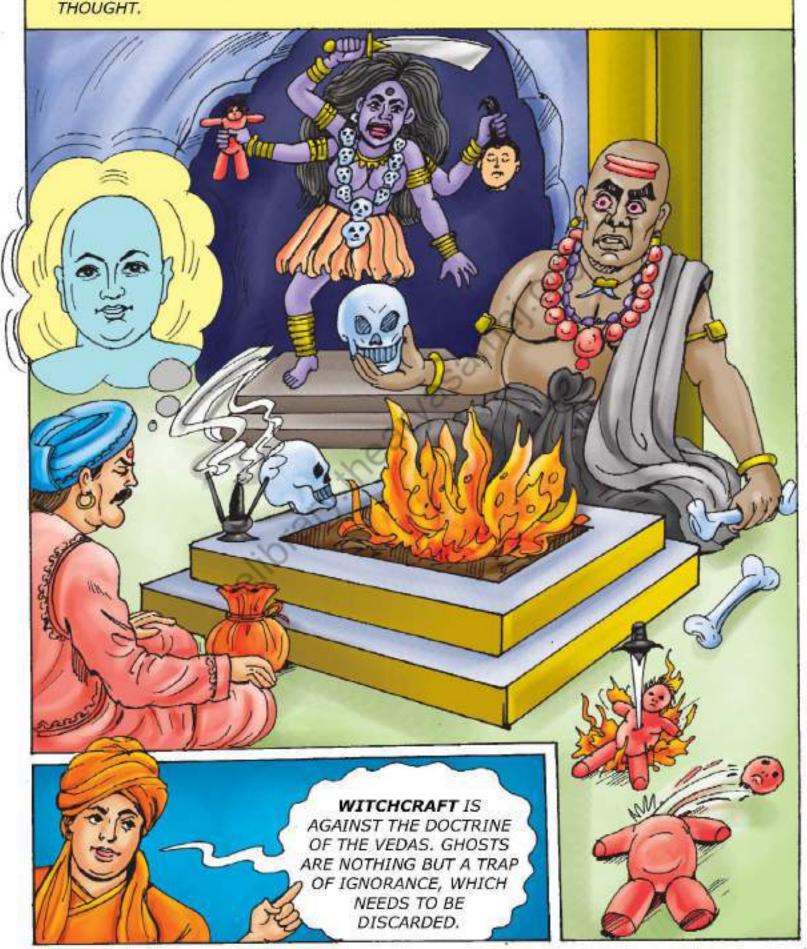
(SHRAADH), PRACTICE OF DOWRY, RELIGIOUS SANCTIONS AGAINST WOMEN AND UNTOUCHABLES WERE STIGMAS ON THE HINDU SOCIETY. AFTER **DEBATES** WITH WICKED PRIESTS DAYANAND SPREAD THE MESSAGE OF VEDAS AND DEFEATED THE

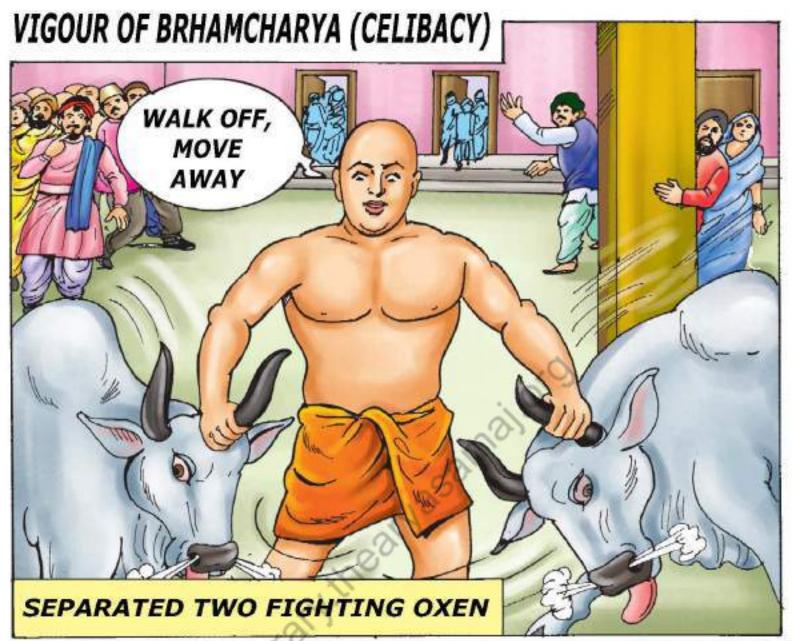


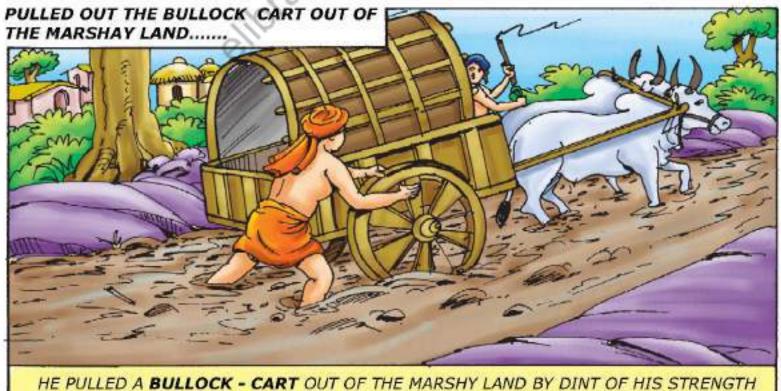


OPPOSITION TO THE ANTICS OF (TANTRIKS)

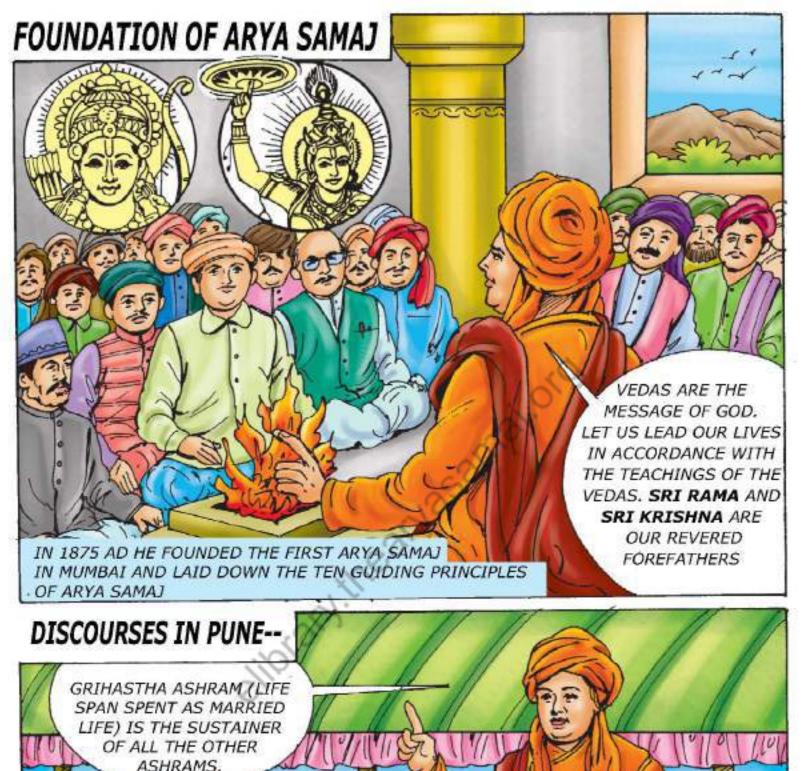
DAYANAND WAS THE FIRST IN THE RELIGIOUS HISTORY OF INDIA TO STRONGLY CONDEMN THE WITCHCRAFT (TANTRA) BASED 'VAAM MARG' AND THIS STREAM OF THOUGHT.

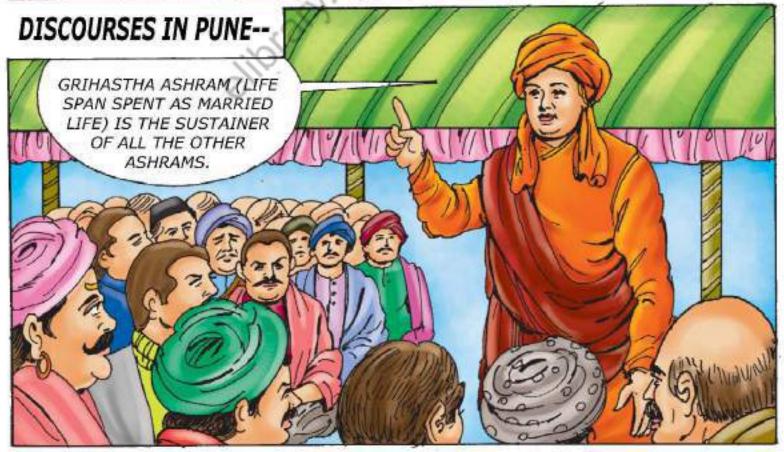






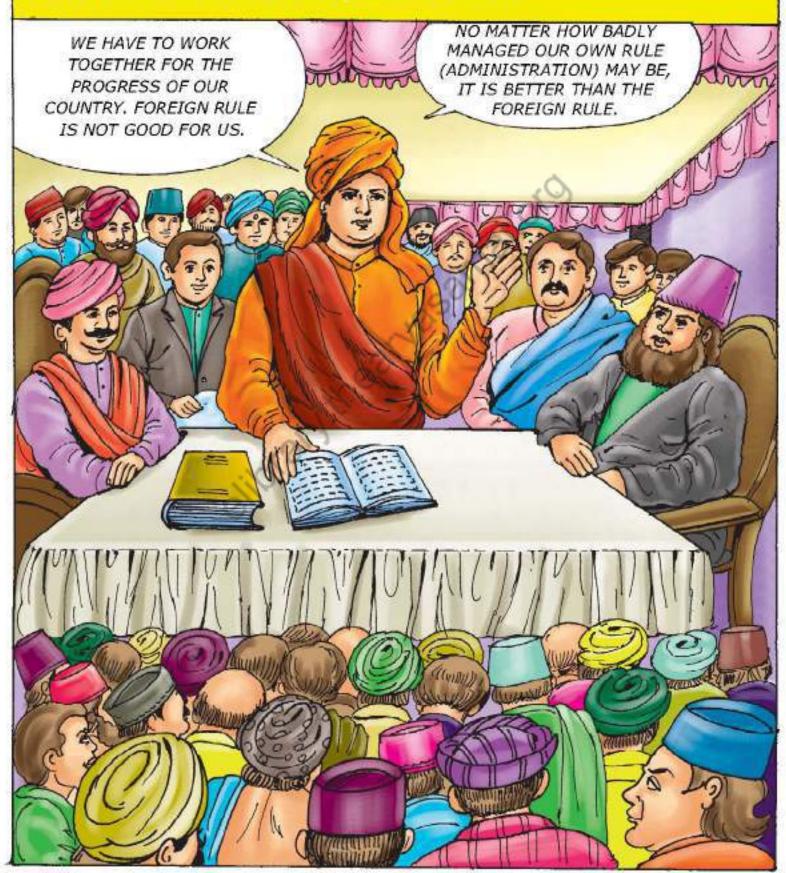
OF BRHAMCHARYA (CELIBACY)





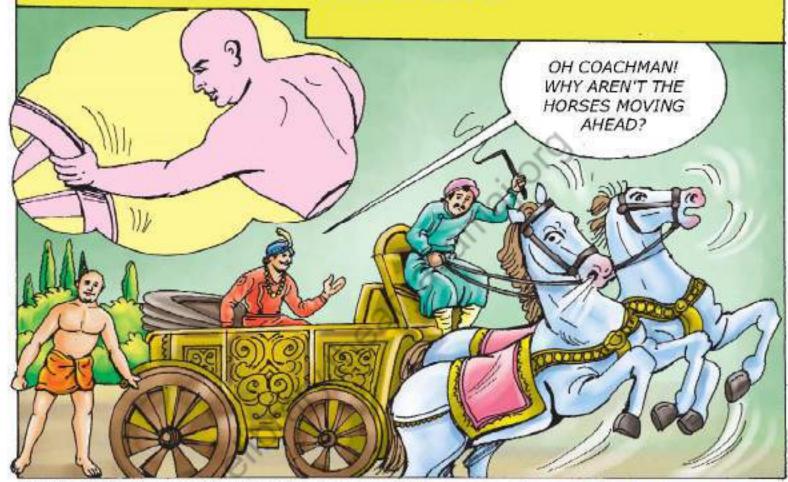
EXPOUNDED THE CAUSE OF NATIONAL WELLBEING IN DELHI DURBAR :

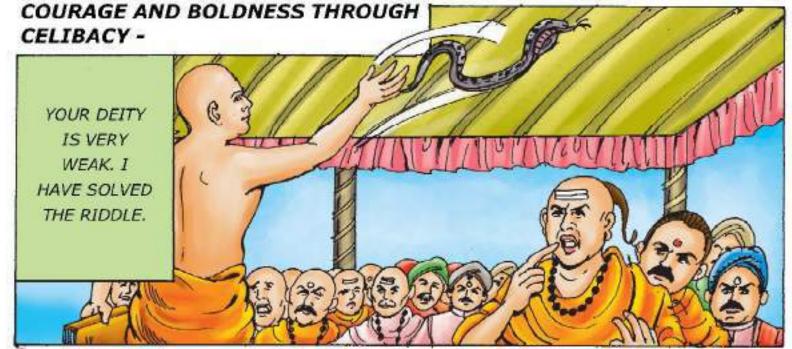
SWAMI JI CALLED A CONFERENCE OF IMPORTANT PERSONS FROM VARIOUS WALKS OF LIFE LIKE KESHAV CHANDRA SEN THE FOUNDER OF BRAHMA SAMAJ, BABU NAVEEN CHANDRA RAI, REFORMIST MUSLIM LEADER SIR SAYYED AHMED KHAN, BABU HARISH CHANDRA CHINTAMANI, KANHAIYA LAL ALKHDHARI AND MUNSHI INDRA MANI ETC. FOR AN EXCHANGE OF VIEWS IN DELHI.



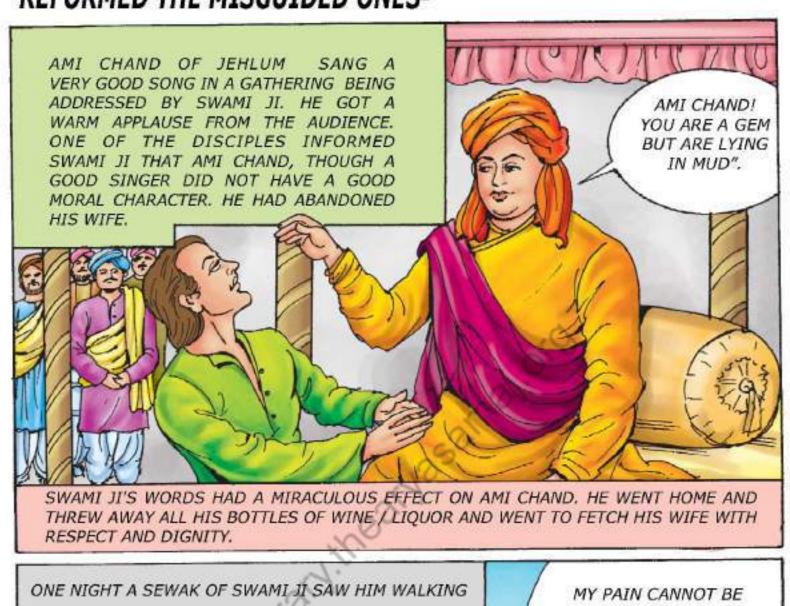
DEMONSTRATION OF THE STRENGTH OF BRHAMCHARYA (CELIBACY)

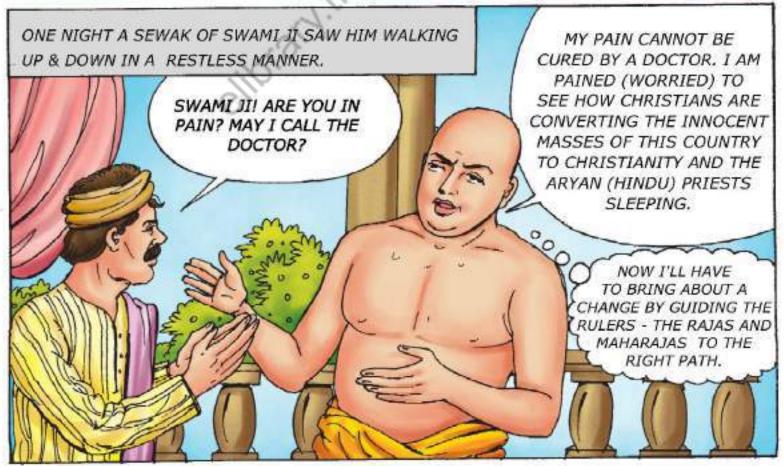
SARDAR VIKRAM SINGH OF JALANDHAR ASKED SWAMI JI TO PROVE THE UNIQUE STRENGTH OF BRAHMACHARYA. SWAMI JI KEPT QUIET AT THAT TIME. BUT IN THE EVENING WHEN SARDAR VIKRAM SINGH WAS SEATED IN HIS CARRIAGE TO MOVE AROUND, SWAMI JI HELD ONE OF THE WHEELS OF THE CARRIAGE WITH HIS HAND. THE CARRIAGE COULD NOT MOVE EVEN AN INCH. VIKRAM SINGH WAS CONVINCED OF THE VIGOUR OF CELIBACY.





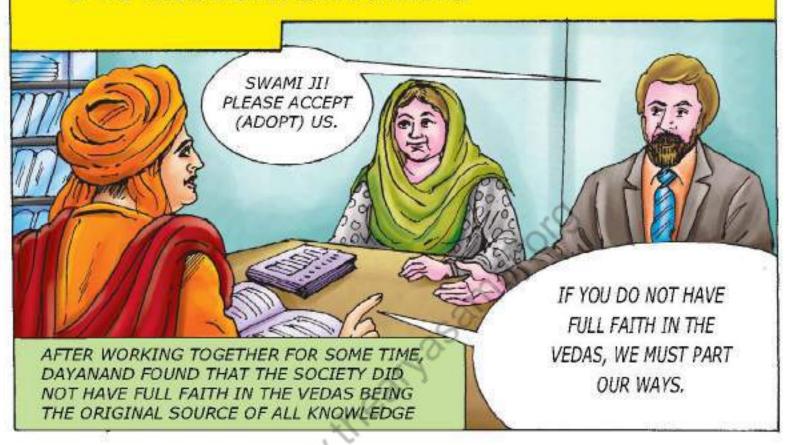
REFORMED THE MISGUIDED ONES-



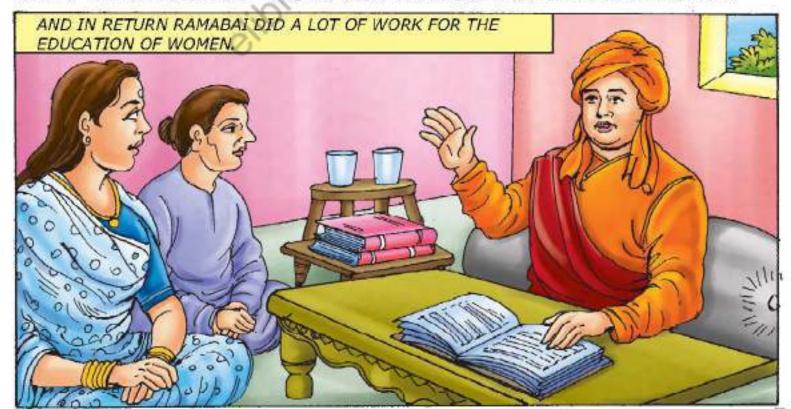


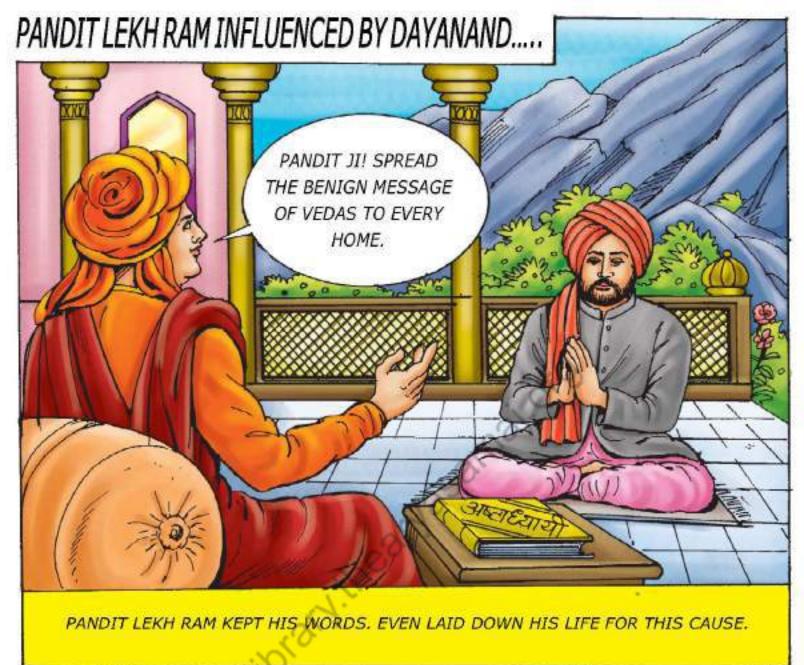
SOJOURN WITH THE THEOSOPHICAL SOCIETY -

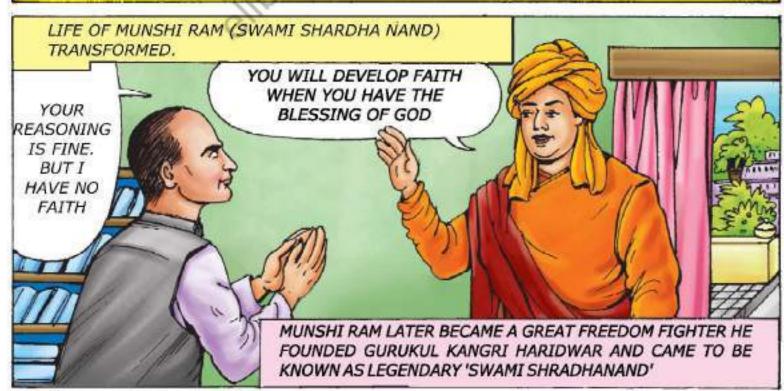
THE FOLLOWERS OF THEOSOPHICAL SOCIETY COULD NOT GET ANY SOLACE FROM THE CHRISTIANITY. THEY TURNED TO THE KNOWLEDGE OF THE VEDAS. AND MET SWAMI DAYANAND.

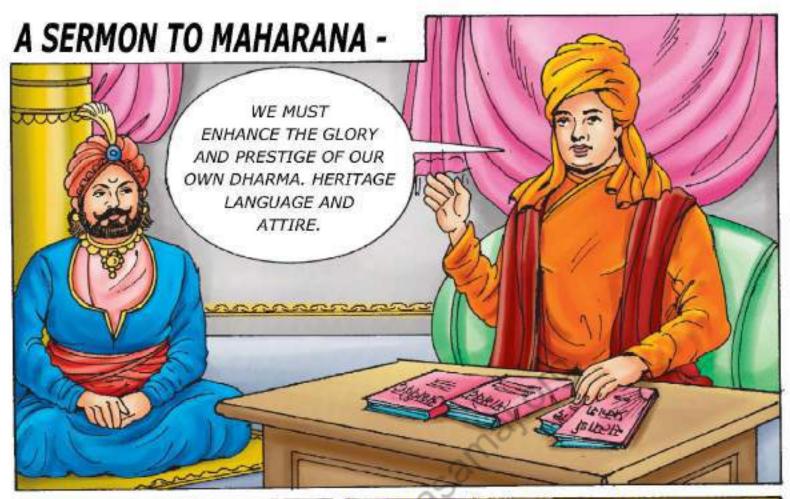


HELPED RAMABAI TO BECOME A SANSKRIT SCHOLAR







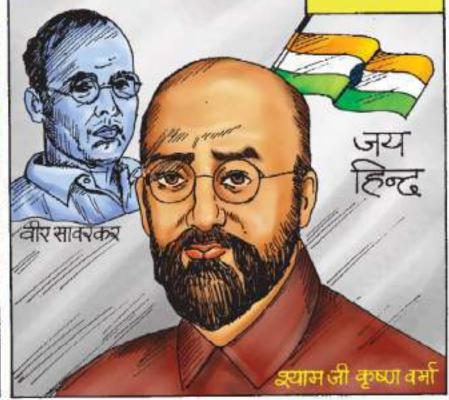




SWAMI JI INSPIRED THE YOUTH

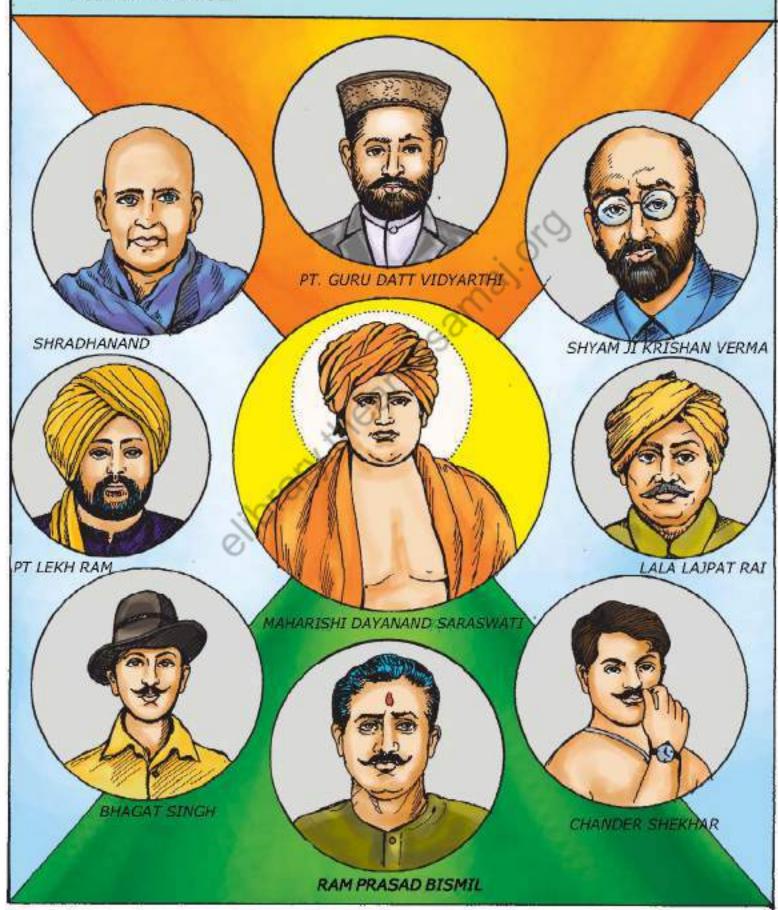
TO GIVE UP THE WESTERN

SWAMI JI SENT SHYAM JI KRISHNA VERMA TO LONDON FOR FURTHER STUDY AND ARRANGED SCHOLARSHIP FOR HIM. HE BECAME THE FIRST INDIAN GRADUATE OF OXFORD UNIVERSITY AND LATER BECAME THE GURU OF ALL REVOLUTIONARIES INCLUDING VEER SAVARKAR AND MADAN LAL DHINGRA. HE WAS THE FOUNDER OF 'INDIA HOUSE' IN LONDON.

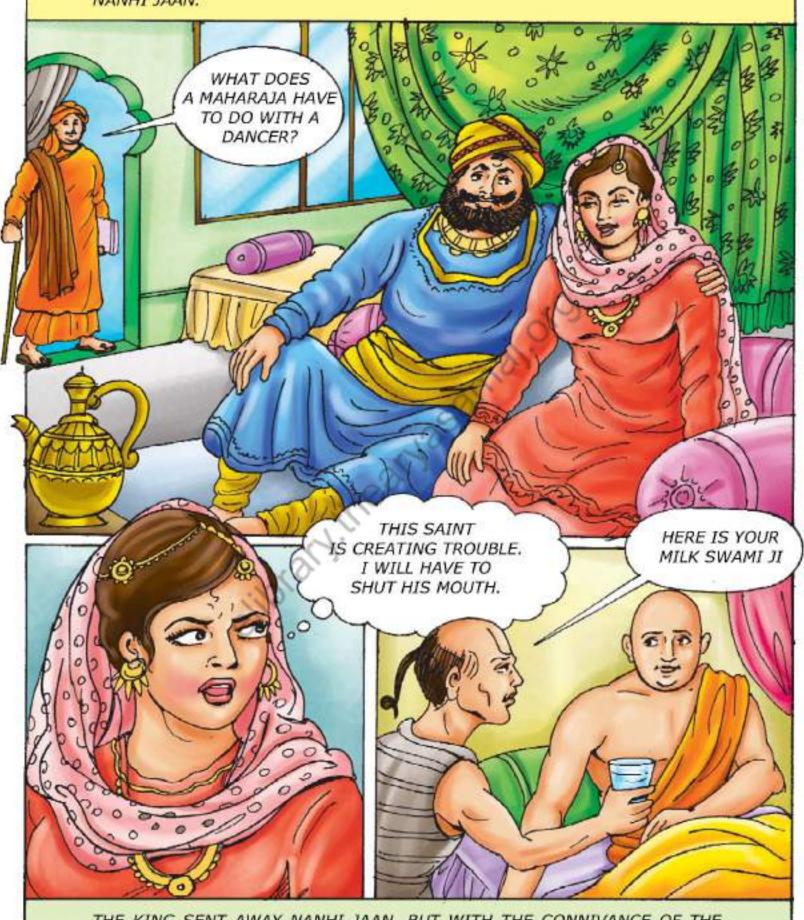


EFFORTS IN RAJPUTANA -

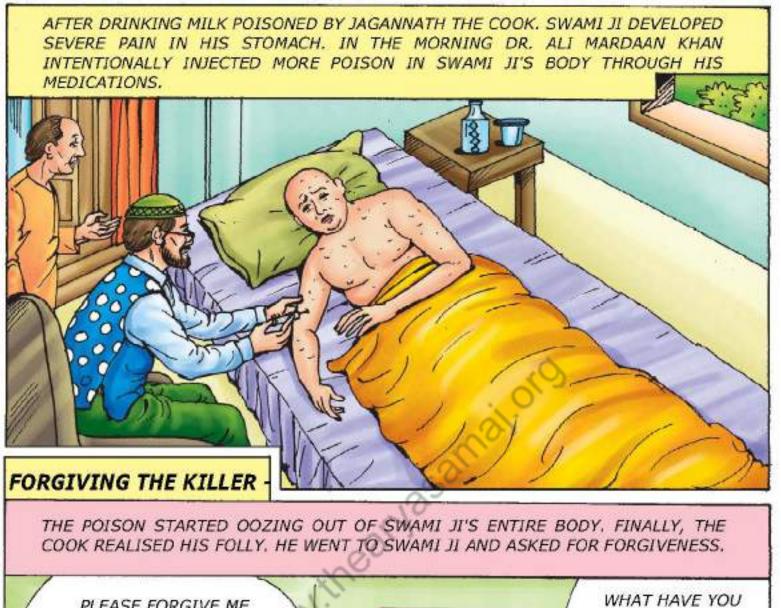
WRITING OF 'SATYARTH PRAKASH' IN UDAIPUR STEPPED UP THE IDEOLOGICAL REVOLUTION. MANY A YOUTH ADOPTED THE VEDIC DHARMA AND COMMITTED THEMSELVES FOR PROMOTING OUR OWN CULTURE AND THE CONCEPT OF FREEDOM STRUGGLE.



SPREADING THE MESSAGE OF THE VEDAS, SWAMI JI REACHED JODHPUR. HE WAS UPSET TO SEE THE MAHARAJA OF JODHPUR WITH A DANCER NAMED NANHI JAAN.



THE KING SENT AWAY NANHI JAAN. BUT WITH THE CONNIVANCE OF THE BRITISH. NANHI JAAN, MANAGED TO ADD POISON IN THE MILK OFFERED TO SWAMI JI THROUGH HIS COOK.

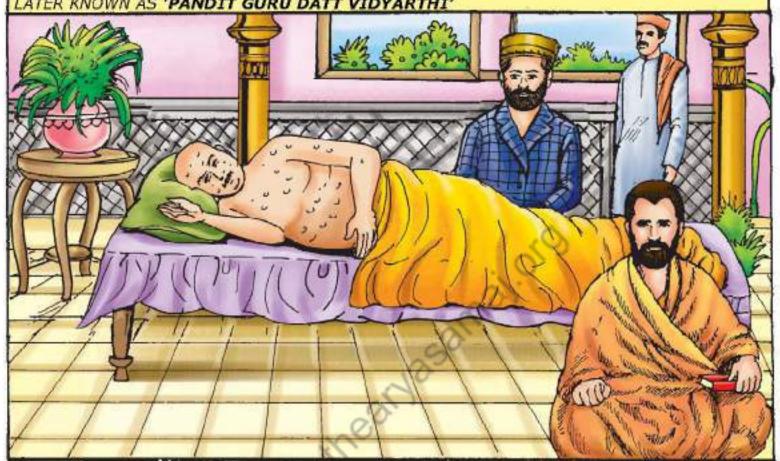




DAYANAND, THE CONQUEROR | IT WAS 30™ OCT. 1883. THE PLACE WAS AJMER OF DEATH -

EVEN THOUGH HE HAD SEVERE & ACUTE PAIN,

DAYANAND WAS IN A CHEERFUL YOGA POSE. THE SCENARIO OF SWAMI DAYANAND LEAVING FOR HIS HEAVENLY ABODE IN THIS MANNER COMPLETELY TRANSFORMED THE LIFE OF GURU DATT, AN ATHEIST. HE BECAME A DEVOTEE, A FOLLOWER OF THE VEDIC RELIGION AND WAS LATER KNOWN AS 'PANDIT GURU DATT VIDYARTHI'



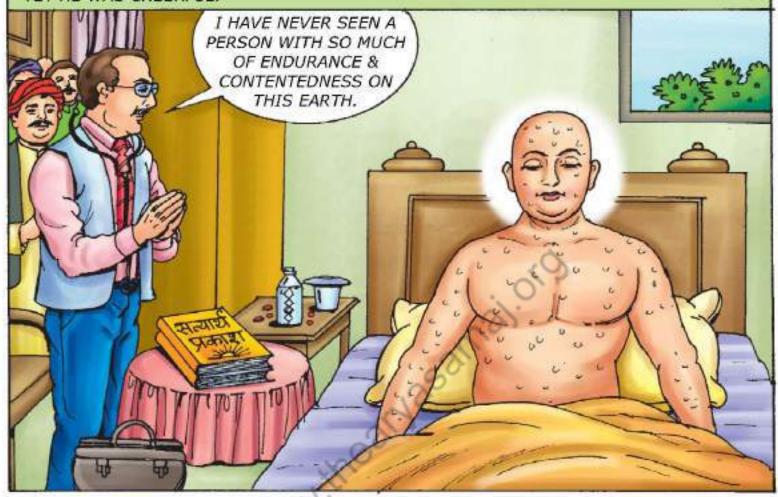


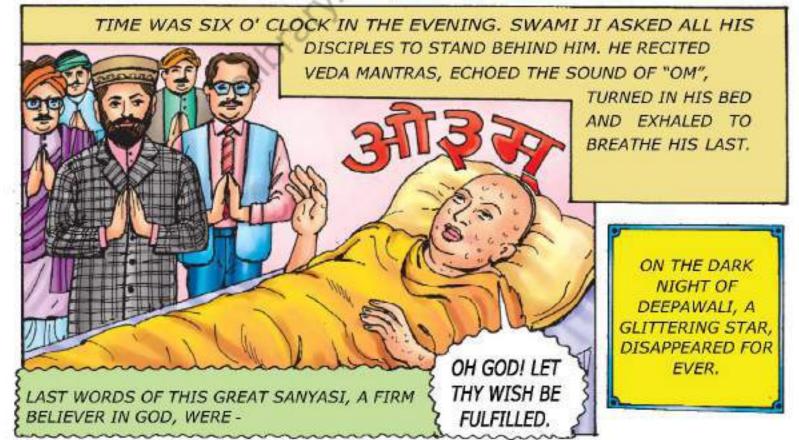
VEDIC SCHOLAR PANDIT GURU DATT **VIDYARTHI**

PT. GURU DATT VIDYARTHI WAS BORN ON 26™ APRIL IN MOHALLA MAATARANWALA IN MULTAN (NOW IN PAKISTAN). HIS FATHER WAS A TEACHER AND WAS A SCHOLAR OF PERSIAN LANGAUGE, HIS FATHER'S GOTRA WAS 'ARORA' BUT BECAUSE OF THE KNOWLEDGE GAINED. GURU DATT WAS KNOWN AS 'PANDIT'.

ON HIS ETERNAL JOURNEY -

IT WAS NEW MOON DAY OF KARTIK MONTH OF VIKRAMI CALENDAR CORRESPONDING TO 30[™] OCT. 1883. DR. LAKSHMAN DAS SAW SWAMI JI IN SUCH A PAINFUL CONDITION AND YET HE WAS CHEERFUL.

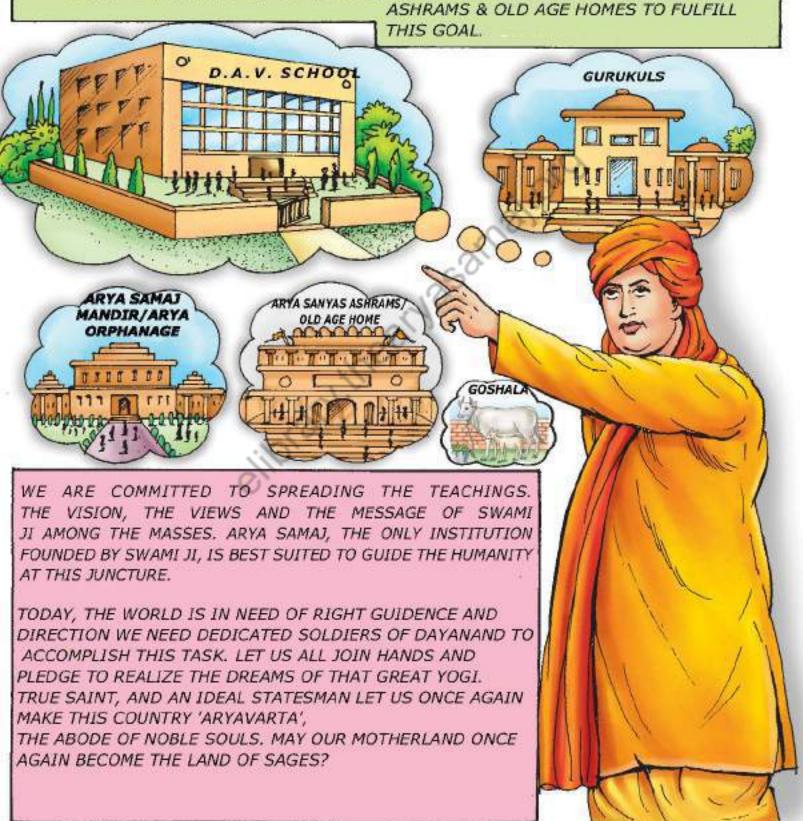




THE VISION OF SWAMI JI -

SWAMI JI'S VISION WAS THAT INDIA WHICH WAS ONCE AT THE ZENITH OF IT'S GLORY, WAS

THE ABODE OF THE DEITIES, MUST ACHIEVE THE SAME STATUS AGAIN.
ABOUT 10,000 ARYA SAMAJ TEMPLES ALL OVER THE WORLD ARE
PROMOTING VEDAS AND VEDIC KNOWLEDGE TO FULFILL THIS DREAM
OF DAYANAND. MILLIONS OF STUDENTS STUDYING IN GURUKULS
D.A.V. SCHOOLS AND COLLEGES & OTHER SCHOOLS MANAGED BY ARYA
SAMAJS ARE OUR HOPE. WE LOOK TOWARDS THE INHABITANTS OF
ARYA ORPHANAGES, GURUKULS, SANYAS ASHRAMS. VANAPRASTHA
ASHRAMS & OLD AGE HOMES TO FULFILL



Principles of Arya Samaj

- God is the efficient cause of all true knowledge and all that is known through knowledge.
- God is existent, intelligent and blissful. He is formless, omniscient, just, merciful, unborn, endless, unchangeable, beginning-less, unequalled, the support of all, the master of all, omnipresent, immanent, un-aging, immortal, fearless, eternal and holy, and the maker of all. He alone is worthy of being worshiped.
- The Vedas are the scriptures of all true knowledge. It is the paramount duty of all Aryas to read them, teach them, recite them and to hear them being read.
- One should always be ready to accept truth and to renounce untruth.
- All acts should be performed in accordance with Dharma that is, after deliberating what is right and wrong.
- The prime object of the Arya Samaj is to do good to the world, that is, to
 promote physical, spiritual and social good of everyone.
- Our conduct towards all should be guided by love, righteousness and justice.
- We should dispel Avidya (ignorance) and promote Vidya (knowledge).
- No one should be content with promoting his/her good only; on the contrary, one should look for his/her good in promoting the good of all.
- One should regard oneself under restriction to follow the rules of society calculated to promote the well being of all, while in following the rules of individual welfare all should be free.

OUR OTHER INSPIRING COMICS

